



Permit #F00040121

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00040121

**Type of Permit:** FILMING

**Release Date:** 05/17/2011

**Production Company** HORIZON SCRIPTED TELEVISION

**Producer** Lisa Cochran

**Insured Company Name** HORIZON SCRIPTED TELEVISION

**Director** Michael Grossman

Contact Phone No. 1 818-954-5515

**1st AD** Jennifer Anderson

Contact Phone No. 2

Fax

**Production Manager** Skip Beaudine

Address 4000 WARNER BLVD  
BURBANK, California 91522

**FilmL.A. Coordinator** Naomi Kajiyama

**Production Title** PRETTY LITTLE LIARS

**Location Manager** Barry Larson

**Type of Production** TV Drama

Primary Phone Mobile - 818-261-6179

Secondary Phone Office - 818-954-5515

**Location Assistant** NA NA

Primary Phone Office - 555-555-5555

Secondary Phone

## Fees

FILMLA FILM APPLICATION FEE \$625.00

**Total Permit Fee** \$907.00

LA COUNTY FIRE REVIEW \$282.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

|                           |                             |                         |                       |
|---------------------------|-----------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00040121                   | <b>Location Manager</b> | Barry Larson          |
| <b>Production Company</b> | HORIZON SCRIPTED TELEVISION | <b>Primary Phone</b>    | Mobile - 818-261-6179 |
| <b>Insured Company</b>    | HORIZON SCRIPTED TELEVISION | <b>Secondary Phone</b>  | Office - 818-954-5515 |
| <b>Production Title</b>   | PRETTY LITTLE LIARS         |                         |                       |

**Location Address** 2400 N Fair Oaks Ave, Altadena, CA, 91001

**Location Type** Cemetary

**Prep Dates** 5/19/2011 - 5/19/2011 07:00 - 11:00 1 day

**Film Dates** 5/19/2011 - 5/20/2011 11:00 - 03:00 1 day

**Strike Dates** 5/20/2011 - 5/20/2011 07:00 - 15:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property  
No Cast and Crew parking on areas streets.  
No interference with merchant activity  
No interference with vehicular or pedestrian traffic

**Please see attached document** Horizon.PLL.40121.AL.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 5 or 10 ton trucks | 5               |                              | Cast                   | 10              |
|                              | Camera cars        | 1               |                              | Crew                   | 65              |
|                              | Cast/Crew vehicles | 75              |                              | Extras                 | 20              |
|                              | Condors            | 2               |                              | LA County FSA assigned | 1               |
|                              | Cranes             | 2               |                              |                        |                 |
|                              | Cube Trucks        | 5               |                              |                        |                 |
|                              | Generator          | 2               |                              |                        |                 |
|                              | Honey Wagons       | 5               |                              |                        |                 |
|                              | Modular Units      | 5               |                              |                        |                 |
|                              | Motor Homes        | 5               |                              |                        |                 |
|                              | Picture vehicles   | 15              |                              |                        |                 |
|                              | Portable restrooms | 5               |                              |                        |                 |
|                              | Scissor Lifts      | 5               |                              |                        |                 |
|                              | Semi Trucks        | 5               |                              |                        |                 |
|                              | Stakebed Trucks    | 5               |                              |                        |                 |
|                              | Trailers           | 5               |                              |                        |                 |
|                              | Vans               | 5               |                              |                        |                 |

**Filming Activities** Atmospheric Smoke Effects; Exterior Dialogue; Drive ups & away, drive-by on property; Driving shots on property; All on property;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 535

**Grid:** H6

**Coordinator Note** No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays

**Coordinator Note** 1154-12 / FSA required



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**Parking Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

NOT  
FOR  
REPRODUCTION

Appointment of FUM Permits Unlimited, Inc.  
As Authorized Agent and representative

Permit #F00040121

I certify that I am a representative of HORIZON SCRIPTED TV ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/17/11

HORIZON SCRIPTED TV  
Name of Principal

By: [Signature]  
Representative's Signature

BARRY LARSON  
Print Representative's Name

LOCATION MANAGER  
Representative's title

4000 WARNER BLVD  
BURBANK CA 91522  
Principal's Address

818 261 6179  
Principal's Telephone

Film Permits Unlimited, Inc.  
Phone (818) 347-9929  
Fax (818) 347-9784

Please sign and fax back  
Principal = Name of Company